



**SHIRE OF MURCHISON  
ANNUAL GENERAL MEETING OF ELECTORS**

**AGENDA**

**Meeting commencing 2:00 PM  
Thursday 18<sup>th</sup> December 2014  
MURCHISON SPORTS CLUB BUILDING  
MURCHISON SETTLEMENT**

**1. Introduction**

- 1.1. Attendance
- 1.2. Apologies

**2. Minutes**

- 2.1. Acceptance of the Minutes of previous Annual General Meeting of Electors held 8<sup>th</sup> February 2014.

**3. Annual Reports**

- 3.1. Consideration of the 2013/2014 Annual report

**4. General Business**

**5. Close**