

Agenda for the Ordinary Meeting of the Murchison Shire Council, To be held in the Council Chambers, Carnarvon Mullewa Road, Murchison, On Friday **19 November 2010**, commencing at 10.00 am.

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## DECLARATION OF OPENING/ANNOUNCEMENT OF VISITORS

## 2. RECORD OF ATTENDANCE/APOLOGIES/LEAVE OF ABSENCE

CR BM Seaman - LOA

## RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

Emma Foulkes-Taylor

#### Question 1

I would like to inform the council that the meeting room at the sports complex looks like it is being used as a school room, and that I don't think that this is an appropriate use of the room. If a school is required then the shire should investigate this, and it looks like there was some paint on the floor.

#### Response:

The Council policy manual

## 10.1.1 Murchison Sports Club

a) The contract of usage of council facilities is through the Shire of Murchison and is subject to approval from the Chief Executive Officer.

## 4. PUBLIC QUESTION TIME

Stand Down Local Law Standing Orders

## 5. NEXT MEETING

The scheduled date for the next ordinary meeting is 17 December 2010.

## 6. APPLICATIONS FOR LEAVE OF ABSENCE

## NOTICE OF ITEMS TO BE DISCUSSED BEHIND CLOSED DOORS.

Murchison Oasis Roadhouse sub-lease

## 8. CONFIRMATION OF FLYING MINUTES

## 021110 FLYING MINUTE- Replacement of New CEO Vehicle MU0

File:

Author: Ron Adams, Chief Executive Officer

Interest Declared: No interest to disclose Date: 02 November 2010

Attachments: Nil

#### MATTER FOR CONSIDERATION

Purchase replacement vehicle for CEO

#### **BACKGROUND**

The new CEO Mr Mike Sully commences duties on 15 November 2010.

As previously discussed at the last Plant Committee and Ordinary Meeting that MU0 CEO Vehicle is due for replacement.

There is a budget allowance in the 2010-11 budget for a changeover of \$ 33,000

The following vehicles were quoted

|                  |                                    | New Price | Trade in | Changeover |
|------------------|------------------------------------|-----------|----------|------------|
| Geraldton Toyota | 200 Series<br>Landcruiser<br>Wagon | \$ 74694  | \$ 38181 | \$ 36513   |
| Geraldton Toyota | Prado Wagon                        | \$ 58422  | \$ 38181 | \$ 20241   |
| Young Motors     | Pajero Wagon                       | \$ 48426  | \$ 34545 | \$ 13881   |
| Midwest Autos    | Nissan Patrol                      | \$ 49353  | \$ 30000 | \$ 19353   |

The trade in vehicle will be going to Proudloves Smash repair to have some kangaroo damage fixed.

Mr Sully is due to fly into Geraldton and could pick up the new vehicle when he arrives.

## STATUTORY ENVIRONMENT

Nil

#### STRATEGIC IMPLICATIONS

None

## POLICY IMPLICATIONS

None

## FINANCIAL IMPLICATIONS

As disclosed in 20010-11 Budget and is funded from Plant reserve

## **CONSULTATION**

None

#### **COMMENT**

I have spoken to the new CEO, who indicated that he has little experience with 4WD and would leave a recommendation open.

## **VOTING REQUIREMENTS**

Simple majority

## OFFICER RECOMMENDATION

## That Council:

1. Purchase a new Toyota 200 series Landcruiser from Geraldton Toyota for the changeover price of \$36513 plus GST.

## **Council Decision**

Received four responses from elected members;

1. Purchase a new Toyota Prado from Geraldton Toyota

Motion put and carried 3/1

## 9. CONFIRMATION OF MINUTES

## 9.1 ORDINARY COUNCIL MEETING –15 October 2010

#### **BACKGROUND**

Minutes of the Ordinary Meeting of Council have previously been circulated to all Councillors.

## **VOTING REQUIREMENTS**

Simple majority

## OFFICER RECOMMENDATION

That the Minutes of the Ordinary Council Meeting of 15 October 2010 be confirmed.

## 9.2 SPECIAL COUNCIL MEETING –28 October 2010

## **BACKGROUND**

Minutes of the Special Meeting of Council have previously been circulated to all Councillors.

## **VOTING REQUIREMENTS**

Simple majority

#### OFFICER RECOMMENDATION

That the Minutes of the Ordinary Council Meeting of 28 October 2010 be confirmed.

## 10. ANNOUNCEMENTS BY PRESIDING PERSON WITHOUT DISCUSSION

## 11. PETITIONS/DEPUTATIONS/PRESENTATIONS/SUBMISSIONS

- 12. ANNOUNCEMENTS CONCERNING MEETINGS ATTENDED
- 12.1 PRESIDENT
- 12.2 COUNCILLORS
- 13. DISCLOSURE OF INTERESTS

## 14. REPORTS OF COMMITTEES

## 15. REPORTS OF OFFICERS

## 15.1 WORKS

## 15.1.1 Monthly Plant & Works Progress Report

File:

Author: Brian Wundenberg, Works Supervisor

Interest Declared: No interest to disclose Date: 15 November 2010

Attachments:

## MATTER FOR CONSIDERATION

To view the plant operation for the month of October November 2010 and an update on works carried out.

## BACKGROUND

| HEAVY PLANT             |      |         | Start  | End    |       | MTD     | Total     |
|-------------------------|------|---------|--------|--------|-------|---------|-----------|
| Plant Item              | Year | REGO    | Hours  | Hours  | Total | Service | Ownership |
| Cat Grader 12H          | 2005 | MU 141  | 6074   | 6182   | 108   |         |           |
| Cat Grader 12H          | 2003 | MU 121  |        |        |       |         |           |
| Cat Grader 12M          | 2008 | MU 51   |        |        |       |         |           |
| Volvo L110 Loader       | 2006 | MU 65   | 2573   | 2681   | 108   |         |           |
| Komatsu Dozer           | 1997 |         | 6976   | 7000   | 24    |         |           |
| Cat Vibrating Roller    | 2005 | MU 177  | 3090   | 3182   | 92    |         |           |
| TRUCKS                  |      |         |        |        |       |         |           |
| Iveco Prime Mover       | 2003 | MU 000  | 198784 | 203541 | 4757  |         |           |
| Nissan UD               | 2009 | 000 MU  | 64393  | 70734  | 6341  |         |           |
| Iveco Tipper            | 2004 | MU 00   | 125591 | 128464 |       |         |           |
| GENERATORS              |      |         |        |        |       |         |           |
| Generator 2-100KVA      | 2005 |         | 22295  | 23132  | 837   |         |           |
| Generator 1-83KVA       | 2005 |         | 40065  | 40069  |       |         |           |
| Generator 13KVA (Const) | 2005 |         |        |        |       |         |           |
| LIGHT VEHICLES          |      |         |        |        |       |         |           |
| Toyota Land Cruiser     | 2005 | 01 MU   |        |        |       |         |           |
| Mitsubishi Canter       | 2004 | MU 140  | 65420  | 72909  | 7489  |         |           |
| Toyota Prado            | 2009 | MU 0    | 80095  | 88802  | 8707  |         |           |
| Holden Rodeo            | 2008 | MU 167  | 114112 | 116261 | 2149  |         |           |
| Isuzu DMAX              | 2009 | MU 300  | 48577  | 53696  | 5119  |         |           |
| Toyota PTV              | 1986 | MU 1017 | 20580  |        |       |         |           |
| TRAILERS & TANKERS      |      |         |        |        |       |         |           |
| Side Tipper             | 2001 | MU 2010 | 170231 | 174251 | 4020  |         |           |
| Side Tipper- Evertran   | 2009 | MU 662  | 18572  | 21654  | 3082  |         |           |
| Tri Axle Low Loader     | 2008 | MU 663  |        |        |       |         |           |
| Tri Axle Low Loader     | 2001 | MU 2004 |        |        |       |         |           |
| 30K Water Tank          | 2005 | MU 2024 | 61345  | 61526  | 181   |         |           |
| Dog Fuel Trailer        | 1993 | MU 658  | 6074   |        |       |         |           |
| Dog Fuel Trailer        | 1972 | MU 2005 |        |        |       |         |           |
| Dolly 1-Red             | 2001 | MU 2003 |        |        |       |         |           |
| Dolly 2-Black           | 2000 | MU 2009 |        |        |       |         |           |
| Tractors                |      |         | -      | -      |       |         |           |

| New Holland             | 2006 | MU 380 | 1081  | 1092  | 11 |  |
|-------------------------|------|--------|-------|-------|----|--|
| Forklift                |      |        | 11445 | 11461 | 16 |  |
| Caravans                |      |        |       |       |    |  |
| Various Small Plant     |      |        |       |       |    |  |
| Cobra Multi Tyre Roller |      |        | 141   |       |    |  |

## **Training**

## Community Training

Some community members took the opportunity to complete training utilising shire equipment.

## 15. 2 Works Report

## **Construction Progress Report**

## **Carnarvon Mullewa Road**

- Completion of Sealing SLK 20-40
- Completion of two coat seal on floodway's
- Require final grading of shoulders and road furniture for completion
- Rehab of gravel pits completed.

## Carnarvon Mullewa Road- SLK 41-47

- Sub grade commenced
- Gravel carted
- Commence Monday 22 November

## Carnarvon Mullewa Road- Community Project

- Training of community members in place
- Accommodation in place
- Commence on Monday 22 November

## **Maintenance Grading**

#### **Carnarvon Mullewa Road**

- Working South of Ballinyoo
- Completion of all batters and drains

Heading towards Beringarra Pindar Road Monday 22 November

## Parks & Gardens

General watering and reticulation repairs

Establishment of propagating shade house

## **Staffing**

Brian Wundenberg-Works Supervisor

Neil Coombe- Leading Hand Paul Smart Stuart Broad Glenn Pinnegar Danny Hewton Trevor Hipper- PG

STATUTORY ENVIRONMENT Nil

STRATEGIC IMPLICATIONS None at this stage

POLICY IMPLICATIONS
None at this stage

FINANCIAL IMPLICATIONS

CONSULTATION

COMMENT

VOTING REQUIREMENTS Simple majority

## OFFICER RECOMMENDATION

Note the Status Report of the Shire owned Plant and receive the Works Supervisors status report.

## 16. FINANCE

## 16.1 Financial Activity Statements September 2010

File:

Author: Ron Adams, Chief Executive Officer

Interest Declared: No interest to disclose

Date: 10 June 2010

Attachments: Nil

## 16.2 Accounts Paid during the period October November 2010

File:

Author: Ron Adams, Senior Administration Officer

Interest Declared: No interest to disclose Date: 14 October 2010

Attachments: EFT & Cheque Detail for October-November 2010

## MATTER FOR CONSIDERATION

Authorisation of accounts paid during the month of October-November 2010.

## **BACKGROUND**

Accounts paid are required to be submitted each month.

## STATUTORY ENVIRONMENT

Local Government (Financial Management) Regulations 1996

Reg 13(1)—Requires that where the Chief Executive Officer has delegated power to make payments from the Municipal or Trust funds a list of accounts paid is to be prepared each month.

#### STRATEGIC IMPLICATIONS

None

## **POLICY IMPLICATIONS**

None

#### FINANCIAL IMPLICATIONS

Payment from Council's Municipal Account

## **CONSULTATION**

None

#### COMMENT

Payments made during the month of October-November 2010 as per attached schedule.

## **VOTING REQUIREMENTS**

Simple majority

#### OFFICER RECOMMENDATION

1. Accounts Paid between October-November 2010:

| TYPE   | Voucher                          | PAYMENT  | STATUS | AMOUNT       |
|--------|----------------------------------|----------|--------|--------------|
| EFT    | 1-22, 26-73, 77-78               | Creditor | Paid   | \$ 346747.60 |
| EFT    | 23-25, 74-76,                    | Creditor | Paid   | \$ 3720.46   |
| Cheque | 400019-400018, 400031-<br>400035 | PL       | Paid   | \$ 7795.08   |
| Cheque | 400025-400030                    | Creditor | Paid   | \$ 8807.77   |

## 2. Accounts to be Paid

| TYPE | Voucher | PAYMENT | STATUS | AMOUNT |
|------|---------|---------|--------|--------|
|      |         |         |        |        |
|      |         |         |        |        |
|      |         |         |        |        |
|      |         |         |        |        |

3. Salaries and Wages paid between March and April of \$ 68011.64 is received.

## 17. DEVELOPMENT

#### **ADMINISTRATION**

## 18.1 Replacement of Toyota Landcruiser Ute 01MU

File:

Author: Ron Adams, Senior Administration Officer

Interest Declared: No interest to disclose Date: 16 November 2010

Attachments: Nil

#### MATTER FOR CONSIDERATION

Purchase replacement vehicle for Maintenance Crew

## **BACKGROUND**

The replacement vehicle for replacing the current Toyota Landcruiser 01 MU, with a small truck has been discussed and recommended to Council to change this vehicle by the Plant Committee.

The Plant Committee recommended to Council that the Landcruiser required replacement as due process following the Plant Replacement Program.

Notes on the use of the Lancruiser Ute:

- 1. It carries a 400l fuel cell
- 2. If tyres are required to be carried, they cannot fit safely on the ute with the fuel cell
- 3. Towing the caravans is very close to its maximum capacity.

#### The following vehicles were quoted

|                       |                   | New Price | Trade in  | Changeover |
|-----------------------|-------------------|-----------|-----------|------------|
| Geraldton Toyota      | 200 Series        | \$ 60,864 | \$ 16,818 | \$ 44,046  |
| -                     | Landcruiser Ute   |           |           |            |
| Purcher International | Canter 3.5T Truck | \$ 69,856 | \$ 20,909 | \$ 48,947  |
| Waltons               | Isuzu 3.5T truck  | \$ 84,460 | \$ 19,090 | \$ 65,370  |
| BUDGET                |                   | \$ 70,000 | \$ 20,000 | \$ 50,000  |

STATUTORY ENVIRONMENT.

Nil

STRATEGIC IMPLICATIONS

None

POLICY IMPLICATIONS

None

FINANCIAL IMPLICATIONS

As disclosed in 20010-11 Budget and is funded from Plant reserve

**CONSULTATION** 

None

**COMMENT** 

# VOTING REQUIREMENTS Simple majority

#### OFFICER RECOMMENDATION

#### That Council:

1. Purchase a new Mitsubishi Canter 3.5T truck from Purcher International for the changeover price of \$ 48,947.

## 18.2 Murchison Oasis Roadhouse, Motel and Caravan Park

File:

Author: Mike Sully, Chief Executive Officer

Interest Declared: No interest to disclose Date: 15 November 2010

Attachments: Nil

#### MATTER FOR CONSIDERATION

Council is requested to review the decision made at the September 2010 Ordinary Council meeting to sublease the Murchison Oasis Road House (OC 100916).

#### **BACKGROUND**

At the September 2010 Ordinary Meeting Council agreed to sub-lease the Murchison Oasis Roadhouse to Ms Tania Hunter. The basis of the lease conditions is included in a lease document that had been prepared by McLeods Barristers and Solicitors a number of years previously.

A review of the proposed lease document indicates that it was prepared to allow for a lease for the old roadhouse. As Council is seeking to lease the new roadhouse, motel and caravan park facilities a number of the conditions included in the lease should be reviewed prior to implementation.

#### COMMENT

As the purpose of the lease is to sub-leasing land, buildings, improvements and structures for the purpose of the lessee carrying out a commercial enterprise a review of the conditions in the lease should remain confidential until the lease document is agreed to and signed by the relevant parties.

Due to technical difficulties within Council administration it has not been possible to provide Councillors with a copy of the proposed lease document with this report. A copy of the lease and a confidential report outlining the relevant conditions will be tabled at the November 2010 Council meeting.

## STATUTORY ENVIRONMENT To be advised.

## STRATEGIC IMPLICATIONS

## **POLICY IMPLICATIONS**

Nil.

## FINANCIAL IMPLICATIONS

The roadhouse, motel and caravan park are the primary commercial outlets within the Murchison Settlement and have the potential to become significant financial enterprises. The lease conditions need to ensure that they do not become a financial responsibility for Council.

#### CONSULTATION

Sub-leasing conditions have been discussed with Ms Tania Hunter

#### **VOTING REQUIREMENTS**

Simple majority

#### OFFICER RECOMMENDATION

That Council review the schedule of conditions included in sub-lease document for the Murchison Oasis Roadhouse

## 19.1 NOTICE OF MOTION

Submitted by Cr. Seaman

19.1.1

<u>CSIRO</u>. <u>ASKAP</u> (<u>Australian Square Km Array pathfinder and MWA (Murchison Wide field array)</u> and their current and future impacts on the Shire of Murchison.

## **Background**

In recent months, the Shire of Murchison has met with representatives from CSIRO in an attempt to create discussions on the current and future impacts that these two projects and the future SKA, if the Australian bid is successful, will have on the Shire of Murchison as a whole.

Even though at the time these discussions seemed positive, communications and access to useful data and information is very lax or nonexistent.

I would like to propose that Council become more vocal publicly via

- The Media
- Politicians
- Local Development groups.

State and Federal Government is ignoring the needs of this community and using the positive outcomes for the local indigenous group as a political feel good exercise, and forgetting about the difficulties that this small community <u>as a whole</u> is experiencing.

Due to the sensitive nature of the SKA bid, I feel that the shire of Murchison needs to use the current window of opportunity and create more awareness of the Shire of Murchison needs.

## Motion

The shire of Murchison

- Investigate employing a suitable consultant to represent the shire of Murchison's interests in regard to all CSIRO activities in the area.
- The CEO to examine all possible funding avenues to employ the consultant.

## 20. CEO ACTIVITY REPORT

## 20.1 CEO Activity Report- Ron Adams

File:

Author: Ron Adams, Chief Executive Officer

Interest Declared: No interest to disclose Date: 16 November 2010

Attachments: Nil

## **Golden Outback Meeting in Cue**

- Discussion on strategies for the Golden Out Back Program
- Still have 4000 books to sell
- Did a drop out book in West Australian was not successful

## **Murchison Executive Group**

Well attended

- Tourism discussions
- I suggested that the Murchison Zone should have a collaborative approach to developing a
  marketing and advertising strategy for the Murchison, and it also work with Golden Outback and
  State Government on this issue.
- Discussion on Radio quiet zone
- Discussion on Midwest Invest Planning day to be held in Meekatharra- Shire of Murchison's likely projects to be:
  - 1. Ballinyoo Bridge \$5,000,000
  - 2. Seal and make road to Lake Nerymyne Road \$2,000,000
  - 3. Seal Butchers Track \$ 3,000,000
  - 4. Interpretive Centre, \$2,000,000
  - 5. Water Upgrade at Settlement \$ 10,000,000
  - 6. Electricity Upgrade at Settlement \$10,000,000

## **WALGA Zone Meeting**

Cr Beth Walton opened with one of her usual hard hitting opening addresses based around the damage structural reform is causing the outback shires including the Murchison Zone.

The meeting was reasonably well attended.

Troy Pickard spoke as his role as President of WALGA;

- WALGA is now in the "tent" on legislative reform and has changed from a "comment" type role to an "advising type role".
- Made references to the SSS report and that the state government has taken up most of the 32 recommendations and only 6 have not been done to date.
- Spoke on the "Reform Fatigue"
- Country Local Government Fund- the Royalties for Regions 2013-14 is all to go to regional funding
- \$1000 grant available for a community function from the Lord Mayors Fund

Handed over the CEO position at the Shire of Murchison to Mr Mike Sully on Tuesday 9 November 2010.

## 20.2 CEO Activity Report – Mike Sully (From 9/11/10)

File:

Author: Mike sully, Chief Executive Officer

Interest Declared: No interest to disclose Date: 16 November 2010

Attachments: Nil

## Crossland Resources Ltd. - Peter George

Discussion on financial arrangements for Cyclone damaged roads.

Future transport requirements.

#### **Department of Local Government - Structural Reform**

Upper Gascoyne/Murchison RCG

Linda Sperring (DLG Senior Project Officer) has requested a meeting, to be held on Monday 13 December 2010. Meeting time dependent on meeting location, (Geraldton or Murchison).

## 20. URGENT BUSINESS

## 21. ITEMS TO BE DISCUSSED BEHIND CLOSED DOORS

## 22. MEETING CLOSURE

# ACTION LIST Friday 17 November 2010

| Item No | Originator | Action | Officer/Councillor | Schedule | Status |
|---------|------------|--------|--------------------|----------|--------|
|         |            |        |                    |          |        |
|         |            |        |                    |          |        |
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